

APPENDIX -IX

MANDATORY PUBLIC DISCLOSURE

A : GENERAL INFORMATION :

SL NO.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	SANSKAR INTERNATIONAL SCHOOL
2	AFFILIATION NO.(IF APPLICABLE)	3430410
3	SCHOOL CODE (IF APPLICABLE)	66616
4	COMPLETE ADDRESS WITH PIN CODE	LOHASIKAR, BEKOBAR,KODERMA, JHARKHAND, KODERMA , JHARKHAND - 825409
5	PRINCIPAL NAME	MANISH KUMAR SINGH
6	PRINCIPAL QUALIFICATION	M.A B.ED
7	SCHOOL EMAIL ID	66616@cbseshiksha.in
8	CONTACT DETAILS (LANDLINE/MOBILE)	9934559879

B : DOCUMENTS AND INFORMATION:

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	https://sanskarint.in/mdclosure/GRANT_LETTER_NEW.pdf
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	https://sanskarint.in/mdclosure/SOCIETY_REGISTRATION.pdf
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	https://sanskarint.in/mdclosure/NOC_CERTIFICATE.pdf

4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	https://sanskarint.in/mdclosure/RTE.pdf
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	https://sanskarint.in/mdclosure/BUILDING_SAFTEY.pdf
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	https://sanskarint.in/mdclosure/fire_noc.pdf
7	COPY OF THE SELF CERTIFICATION SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION	https://sanskarint.in/mdclosure.php
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	https://sanskarint.in/mdclosure/DWNS.pdf

NOTE:

THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

C : RESULT AND ACADEMICS :

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	FEE STRUCTURE OF THE SCHOOL	https://sanskarint.in/mdclosure/Fee_structure.pdf
2	ANNUAL ACADEMIC CALENDER	https://sanskarint.in/mdclosure/academic_calendar_2023_2024.pdf
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	https://sanskarint.in/mdclosure/smc.pdf
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	https://sanskarint.in/mdclosure/PTA.pdf

5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	https://sanskarint.in/mdclosure/Academic_Calendar_2022-23.pdf
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D : STAFF (TEACHING) :

SL NO.	INFORMATION	DETAILS
1	PRINCIPAL	MANISH KUMAR SINGH
2	TOTAL NO. OF TEACHERS	29
	PGT	11
	TGT	10
	PRT	08
3	TEACHERS SECTION RATIO	1:1.5
4	DETAILS OF SPECIAL EDUCATOR	ANISH KUMAR
5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER	ANJU MALA

RESULT CLASS: X

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2023	12	12	100	ALL PASSED

RESULT CLASS: XII

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	0000	00	00	00	NA

E : SCHOOL INFRASTRUCTURE:

SL NO.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)	8579
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)	29 & 52
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	8 & 72
4	INTERNET FACILITY	YES
5	NO. OF GIRLS TOILETS	11
6	NO. OF BOYS TOILETS	12
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	https://youtu.be/MUYuYdRJFYI?si=V37-J63qEH0Nzf7_